

Fm : Digcent (Estt.) Dte

No. D-I-8/2019-Estt (D/Cell)-DA-II

Dated 17/05/2019

U/C (.) Deputation to CAPT/BPR&D (.) The Director CAPT/BPR&D Bhopal (MP) vide their letter No. F-03/20/CAPT/Estt/DEPTN/VAC/2019/Bhopal/197 dated 26/04/2019 has proposed to fill up vacancies of the following post as per details below :-

Sl. No.	Name of the posts	Grade Pay	No. of posts	Rank in CRPF
01	Drill Instructor	4600/-	05	Insp/GD
02	Inspector (Riding)	4600/-	01	Insp/GD
03	Band Platoon/SI	4200/-	01	SI/Band
04	Sub Inspector	4200/-	01	SI/GD
05	Safai Karmachari	2000/-	07	CT/SK
06	Mali	2000/-	03	CT/Mali
07	Cook & Helper	2000/-	10	CT /Cook & W/C
08	Drivers	2000/-	10	CT/DVR
09	Band Platoon/Constable	2000/-	19	CT/Band

(.) Therefore, request forward nominations of eligible and willing personnel in the aforesaid for subject deputation so as to reach this Dte by 25/05/2019 in excel format attached as Appendix-“A” (.) While forwarding of nominations MHA deputation Policy dated 22/11/2016, SO-05/2015 may invariably be referred to and it may be ensured that personnel are not nominated/selected for any other deputation to avoid constraints at later stage (.) The details of deputation with org & period and details of attachment showing loc & period if any may also be mentioned clearly in the excel format (.) Correspondence made between lower formations may not be endorsed to this Dte (.) Further, Units may also refrain from forwarding direct nomination to this Dte for sub deputation pse///---

Encl :- Appendix-‘A’

Sd/-17/05/19

(N.K.Yadav)

DIG (Estt.) Dte.

APPENDIX A

S. NO.	F.NO, RANK, NAME & UNIT	DATE OF BIRTH & DATE OF ENLISTMENT	EDUCATION QUALIFICATION & HOME STATE	DETAILS OF TRAINING /COURSES DONE WITH GRADING	MEDICAL CATEGORY WITH DATE	DETAILS OF PUNISHMENT, IF ANY	DATE OF PROMOTION IN PRESENT RANK & WHETHER DUE FOR PROMOTION	WHETHER MFS COMPLETED IN PRESENT RANK	WHETHER COMPLETED 03 YRS SERVICE IN DUTY BN IN PRESENT RANK	ACR GRADING FOR LAST 05 YEARS	DETAILS OF PREVIOUS POSTING PARTICULARS SHOWING PLACE OF POSTING	DETAILS OF DEPUTTION WITH ORG AND PERIOD	DETAILS OF ATTACHMENT SHOWING LOC AND PERIOD	WHETHER FREE FROM VIG. ANGLE	PAY SCALE / PAY BAND + GRADE PAY IN PARENT DEPTT AND PRESENT BASIC PAY	WHETHER DRAWING PAY UNDER ACP/ MACP, IF YES , PAY SCALE & GRADE PAY	DETAILS OF ACHIEVEMENT IN OPERATIONS OR EXEMPLARY WORK IN THE FIELD	ANY OTHER SKILL I.E. , MASON, ELECTRICIAN, PLUMBER , TAILORING ETC	WILLINGNESS OF INDIVIDUAL FOR POSTING	Remarks
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	C